|  |
| --- |
| **PAKISTAN HOSIERY MANUFACTURERS & EXPORTERS ASSOCIATION**  **PHMA HOUSE:** 37-H, Block-6, P.E.C.H.S., Karachi (Pakistan) – Tel: 34522769, 34522685, 34544765 **(EXT.108)** Fax: 34543774  E-mail: [membership@phmaonline.com](mailto:membership@phmaonline.com) - Website: [www.phmaonline.com](http://www.phmaonline.com) |



**FORM MUST BE FILLED-UP COMPLETELY**

Date: \_\_\_\_\_\_\_\_\_\_\_

The Secretary General,

Pakistan Hosiery Manufacturers & Exporters Association,

**Current Colour Photograph**

**Only for owner**

Karachi.

**PERFORMA 2024-25**

**MEMBERSHIP RENEWAL & ID CARD**

Dear Sir,

We are pleased to apply for renewal of our Membership & Identity Card for the year 2024-25 and are furnishing the following update details for the same:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Class of Membership**  **(Please must tick one)** | **CORPORATE** |  | **ASSOCIATE** |  |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of Company** |  | | | | | | | | | |
| **Name of Representative**  **(only owner Name)** |  | | | | | | Cell No. | | | |
| **Designation** |  | | CNIC | | |  | | | | |
| Passport No. | | |  | | | | |
| **Factory Address** |  | | | | | | | | **OWNED** |  |
| **TENANT** |  |
| **Office Address** |  | | | | | | | | | |
| **Residential Address** |  | | | | | | | | | |
| **Tel. Nos. (Fac. & Office)** |  | | | | | | Fax No. | | | |
| **E-mail:**  **(Please mention**  **at least 2-email ids for**  **all Circulars / Correspondence)** | **Email-1** | | | **Email-2** | | | | | | |
| **NTN:** |  | | **STN** | |  | | | | | |
| **Pay Order No. of**  **Membership Renewal Fees** |  | Date: | | | | | | Bank: | | |
| **Contact Person and**  **designation for PHMA** |  | | | | | | Cell No. | | | |

**Sign and company stamp**

**(Proprietor / Partner / Director)**

**FORM MUST BE FILLED-UP COMPLETELY**

**PHMA EXPORT DATA FORM 2024-25**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of Company** | | | |  | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
| MAJOR PRODUCTS MANUFACTURING (APPROX. PERCENTAGE WISE) | | | | | | | | | | | | | | | |
| HOSIERY /  KNITWEAR | |  | GARMENTS | | |  | | HOME  TEXTILES |  | GREY FABRICS | | |  | OTHER |  |
|  | | | | | | | | | | | | | | | |
| MAJOR PRODUCTS ITEM WISE  PLEASE MENTION ATLEAST 4 TO 6 PRODUCTS (i.e. Hoodies Jackets, Polo Shirts, T-Shirts etc) | | | | | | | | | | | | | | | |
| 1 |  | | | | 2 | |  | | | | 3 |  | | | |
| 4 |  | | | | 5 | |  | | | | 6 |  | | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **ANNUAL EXPORTS**  **(MUST BE MENTION IF ANY)** | 2022-23 | 2021-22 | 2020-21 |
| Rs. | Rs. | Rs. |
| $ | $ | $ |
| **EXPORT DURING LAST THREE YEARS (i.e JAN-DEC OR JUL-JUN)** | | | |
| (A) ANNUAL EXPORTS  TO U.S.A. | Rs. | Rs. | Rs. |
| $ | $ | $ |
|  | | | |
| (B) ANNUAL EXPORTS  TO EUROPEAN COUNTRIES | Rs. | Rs. | Rs. |
| $ | $ | $ |
|  | | | |
| (C) ANNUAL EXPORTS  TO OTHER COUNTRIES | Rs. | Rs. | Rs. |
| $ | $ | $ |
|  |  |  |

**Sign and company stamp**

**(Proprietor / Partner / Director)**