|  |
| --- |
| **PAKISTAN HOSIERY MANUFACTURERS & EXPORTERS ASSOCIATION****PHMA HOUSE:** 37-H, Block-6, P.E.C.H.S., Karachi (Pakistan) – Tel: 34522769, 34522685, 34544765 **(EXT.108)** Fax: 34543774E-mail: membership@phmaonline.com - Website: [www.phmaonline.com](http://www.phmaonline.com) |



**FORM MUST BE FILLED-UP COMPLETELY**

Date: \_\_\_\_\_\_\_\_\_\_\_

The Secretary General,

Pakistan Hosiery Manufacturers & Exporters Association,

**Current Colour Photograph**

**Only for owner**

Karachi.

**PERFORMA 2024-25**

**MEMBERSHIP RENEWAL & ID CARD**

Dear Sir,

We are pleased to apply for renewal of our Membership & Identity Card for the year 2024-25 and are furnishing the following update details for the same:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Class of Membership****(Please must tick one)** | **CORPORATE** |  | **ASSOCIATE** |  |

|  |  |
| --- | --- |
| **Name of Company** |  |
| **Name of Representative****(only owner Name)** |  | Cell No. |
| **Designation** |  | CNIC |  |
| Passport No. |  |
| **Factory Address** |  | **OWNED** |  |
| **TENANT** |  |
| **Office Address** |  |
| **Residential Address** |  |
| **Tel. Nos. (Fac. & Office)** |  | Fax No. |
| **E-mail:** **(Please mention****at least 2-email ids for****all Circulars / Correspondence)** | **Email-1** | **Email-2** |
| **NTN:** |  | **STN** |  |
| **Pay Order No. of****Membership Renewal Fees** |  | Date: | Bank: |
| **Contact Person and****designation for PHMA** |  | Cell No. |

**Sign and company stamp**

**(Proprietor / Partner / Director)**

**FORM MUST BE FILLED-UP COMPLETELY**

**PHMA EXPORT DATA FORM 2024-25**

|  |  |
| --- | --- |
| **Name of Company** |  |
|  |
| MAJOR PRODUCTS MANUFACTURING (APPROX. PERCENTAGE WISE) |
| HOSIERY /KNITWEAR |  | GARMENTS |  | HOMETEXTILES |  | GREY FABRICS |  | OTHER |  |
|  |
| MAJOR PRODUCTS ITEM WISEPLEASE MENTION ATLEAST 4 TO 6 PRODUCTS (i.e. Hoodies Jackets, Polo Shirts, T-Shirts etc) |
| 1 |  | 2 |  | 3 |  |
| 4 |  | 5 |  | 6 |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **ANNUAL EXPORTS****(MUST BE MENTION IF ANY)** | 2022-23 | 2021-22 | 2020-21 |
| Rs. | Rs. | Rs. |
| $ | $ | $ |
| **EXPORT DURING LAST THREE YEARS (i.e JAN-DEC OR JUL-JUN)** |
| (A) ANNUAL EXPORTSTO U.S.A. | Rs. | Rs. | Rs. |
| $ | $ | $ |
|  |
| (B) ANNUAL EXPORTSTO EUROPEAN COUNTRIES | Rs. | Rs. | Rs. |
| $ | $ | $ |
|  |
| (C) ANNUAL EXPORTSTO OTHER COUNTRIES | Rs. | Rs. | Rs. |
| $ | $ | $ |
|  |  |  |

**Sign and company stamp**

**(Proprietor / Partner / Director)**